CALIFORNIA COASTAL COMMISSION

455 MARKET STREET, SUITE 228 SAN FRANCISCO, CA 94105-2219 VOICE (415) 904-5200 FAX (415) 904-5400 TDD (415) 597-5885 WWW.COASTAL.CA.GOV



NOTICE OF DECISION

1416 Ninth Street, Ste 1311 Sacramento, CA 95814

FROM: California Coastal Commission

455 Market Street, Suite 228 San Francisco, CA 94105-2219

SUBJECT: Filing Notice of Decision in compliance with Section 21080.5 of the Public

Resources Code

DATE: October 15, 2020

The projects and plans on the attached list have been approved by the California Coastal Commission at its meeting of <u>October 7-9, 2020</u>. Some of the projects or plans have been approved subject to conditions or suggested modifications which require mitigation measures or alternatives to the projects to lessen or avoid significant effects on the environment.

- 1. The projects or plans as approved will not have significant effects on the environment.
- 2. Environmental analysis documents were prepared for these projects pursuant to Sections 21080.5 of CEQA and Section 15252 of Title 14 of the Administrative Code.
- 3. The records of projects or plan approvals may be examined at the respective district offices of the Coastal Commission as set out on the attached list.
- 4. Mitigation measures were in some cases made conditions of the approvals of the projects.

	DocuSigned by:
	Shana Gray
	6AEA3C179ED94FA
	Signature
	Shana Gray
	Statewide Planning and Policy Analyst
	$Bv^{\boldsymbol{\cdot}}$

Received for Filing:

Date:_

MORE INFORMATION. At the end of the agenda description the author's initials and a code indicating his/her headquarters office are identified (E=Eureka SF=San Francisco SC=Santa Cruz V=Ventura LB=Long Beach SD=San Diego). For more information about this agenda, contact one of the following staff members:

- E (Del Norte, Humboldt, & Mendocino Counties) Bob Merrill (707) 826-8950.
- SF (Sonoma, Marin, San Francisco & San Mateo Counties) Jeannine Manna (415) 904-5250,
- SC (Santa Cruz, Monterey & San Luis Obispo Counties) Susan Craig (831) 427-4863,
- V (Santa Barbara & Ventura Counties, Malibu & Santa Monica Mountains) Steve Hudson (805) 585-1800,
- LB (Los Angeles County) Shannon Vaughn, (Orange County) Amber Dobson (562) 590-5071,
- SD (San Diego County) Karl Schwing (619) 767-2370, A Telecommunication Device for the Deaf (TDD) is available at (415) 904-5200.

WEDNESDAY, OCTOBER 7, 2020

STATEWIDE

EXECUTIVE DIRECTOR'S REPORT.

Public Education Grant Program. Public hearing and Commission action on proposed awarding of targeted WHALE TAIL grants. (CP/AKF-SF)

2021 Schedule of Meeting Dates and Locations. For discussion and possible action. (JA-SF)

SOUTH COAST DISTRICT (ORANGE COUNTY)

CONSENT CALENDAR.

Application No. 5-19-0218 (Beach House LLC, Seal Beach) Application of Beach House LLC to renovate existing 15'2" tall, 868 sq.ft. restaurant with 1,897 sq.ft. outdoor patio area and 522 sq.ft. covered patio, resulting in restaurant with parapet walls and 22'6" in tall tower, at 15 1st St., Seal Beach, Orange County. (AY-LB)

CONSENT CALENDAR – (removed from Regular Calendar)

CONSENT CALENDAR (removed from Regular Calendar).

Application No. 5-19-1284 (Sommerville, Laguna Beach) Application of William Sommerville to remodel 3,120 sq.ft. single-family home on bluff-top lot, including: (1) conversion of 105 sq.ft. covered entrance on landward side of residence into bathroom; (2) new spa within existing footprint of pool; (3) new windows/doors; and (4) replace existing patio hardscape, at 3 N. La Senda Dr., Laguna Beach, Orange County. (AS-LB)

Application No. 5-20-0224 (Braff, Laguna Beach) Application of David Braff to remodel existing main house, increasing square footage by 34 sq. feet, resulting in 3,198 sq.ft. single-family home (with no change in height, foundation or structural roof elements); and remodel guest house with no change to 554 sq.ft., 21-ft. height, foundation, or structural roof elements on oceanfront, bluff top lot, at 40 No. La Senda, Laguna Beach, Orange County. (MV-LB)

Application No. 5-20-0247 (SGV Property Fund, LLC, Sunset Beach) Application of SGV Property Fund, LLC to construct 4,577 sq.ft., 3-story, 35-ft. high single-family home with attached 462 sq.ft., 2-car garage, on vacant beachfront lot, at 16641 So. Pacific Ave., Sunset Beach, Orange County. (MV-LB)

SOUTH COAST DISTRICT (ORANGE COUNTY)

DEPUTY DIRECTOR'S REPORT FOR ORANGE COUNTY.

LOCAL COASTAL PROGRAMS (LCPs).

City of Laguna Beach LCP Amendment No. (LCP-5-LGB-19-0074-1 (Short-term Lodgings/Rentals). Public hearing and action on request by the City of Laguna Beach to amend the Implementation Plan (IP) portion of the certified Local Coastal Program (LCP) by making changes to Chapters 25.23 Short-Term Lodging, 25.10 R-1 Residential Low Density Zone, 25.12 R-2 Residential Medium Density Zone, 25.14 R-3 Residential High Density Zone, and 25.43 Village Community Zone at Laguna Beach, Orange County. (MA-LB)

City of Laguna Beach LCP Amendment No. (LCP-5-LGB-19-0139-1) (Parking). Public hearing and action to amend Implementation Plan (IP) portion of the certified LCP affecting the following sections of Title 25 the City's Zoning Code (one of the components of the certified IP): Chapter 25.08 Definitions: Section 25.08.018 regarding the definition of "intensity of use"; Chapter 25.52 Parking Requirements: Sections 25.52.004, 25.52.006, 25.52.012 regarding various parking standards; Laguna Beach, Orange County. (MV-LB)

REGULAR CALENDAR.

Application No. 5-20-0006 (Marquita LLC and City of San Clemente, San

Clemente) Application of Marquita LLC and City of San Clemente for: (1) coastal bluff repair/stabilization (across 3 lots at 257, 259, and 261 W. Marquita) consisting of 13,475 cu.yds. of cut and 8,714 cu.yds. of fill for complete bluff reconstruction by benching bluff for placement of compacted fill, bluff drainage improvements and restoration of native vegetation; (2) demolition of single-family home and construction of 2-unit 25-ft. tall, 8,179 sq.ft. condominium, with 966 sq.ft. 4-car garage and 1,906 sq.ft. in decks, pool/spa, and bluff top drainage improvements at 259 W. Marquita; (3) and after-the-fact request for approval of unpermitted development at toe of bluff consisting of construction of wood retaining wall and grading of landslide material at bluff toe, in San Clemente, Orange County. (LR-LB)

PERMIT AMENDMENTS.

Permit No. 5-18-0875-A1 (Peter's Landing Marina, Huntington Beach) Request by Peter's Landing Marina to amend previously approved permit to establish public fishing improvements, pocket marsh enhancement, and eelgrass planting; within the marina at 17145 Pacific Coast Highway, Huntington Beach, Orange County. (MV-LB)

THURSDAY, OCTOBER 8, 2020

CONSENT CALENDAR – (removed from Regular Calendar)

CONSENT CALENDAR (removed from Regular Calendar).

UC Santa Cruz Notice of Impending Development SCZ-NOID-0004-20 (Younger Lagoon Reserve Beach Public Access Management Plan, Santa Cruz). Public hearing and action on NOID by UC Santa Cruz pursuant to the certified LRDP to reauthorize the Younger Lagoon Reserve Beach Public Access Management Plan for the next 5 years, at UCSC's Marine Science Campus at Terrace Point, Santa Cruz, Santa Cruz County. (CB-SC)

Application No. 5-19-0957 (Spaun, Venice, Los Angeles) Application of Jack Spaun for after-the-fact approval to convert 491 sq.ft. storage room into an accessory dwelling unit within the existing 36-ft. high, 5,446 sq.ft. duplex with 6 on-site parking spaces, at 2815 Ocean Front Walk, Venice, Los Angeles, Los Angeles County. (CS-LB)

Application No. 5-19-1246 (Duge, Venice, Los Angeles) Application of Maisie Duge for after-the-fact approval to convert 689 sq.ft. guest room into accessory dwelling unit within existing 27.5-ft. high, 4,587 sq.ft. triplex with 6 on-site parking spaces, at 12 E Lighthouse St., Venice, Los Angeles, Los Angeles County. (CS-LB)

CENTRAL COAST DISTRICT

DEPUTY DIRECTOR'S REPORT.

SOUTH COAST DISTRICT (LOS ANGELES COUNTY)

ADMINISTRATIVE CALENDAR.

Application No. 5-19-1157 (Lawee et al., Long Beach) Application of David Lawee, et al., for like-for-like replacement of approx. 2,680 sq.ft. dock servicing approx. 9 private recreational boats adjacent to 6070, 6071, 6074, 6078, 6082, 6086, 6090, and 6094 Lido Lane, Long Beach, Los Angeles County. (DZ-LB)

DEPUTY DIRECTOR'S REPORT FOR LOS ANGELES COUNTY.

LOCAL COASTAL PROGRAM (LCPs).

City of Long Beach LCP Amendment No. LCP-5-LOB-19-0008-1 (SEASP). Public hearing and action on request by the City of Long Beach to amend the Land Use Plan (LUP) and the Implementation Plan (IP) of the certified LCP to repeal SEADIP (Southeast Area Development and Improvement Plan, PD-1), establish the Southeast Area Specific Plan, SEASP or SP-2, revert 9 acres of the specific plan area to conventional zoning, and certify previously deferred areas, including a portion of Los Cerritos Wetlands within the southeast area of Long Beach, Los Angeles County. (DZ-LB)

REGULAR CALENDAR.

Application No. 5-20-0508 (City of Long Beach, Public Works Department) Application of City of Long Beach, Public Works Department for installation of new succulent palettes in three existing planters and associated improvements, one interpretive sign, one wayfinding sign, and artistic murals on the planters and the plaza elevation walls at Belmont Pier Plaza (39th Place), Long Beach, Los Angeles County. (CP-LB)

Application No. 5-19-1215 (Arianpour, Hermosa Beach) Application of Brian Arianpour to demolish 1,572 sq.ft. triplex and construct 2 detached condominiums (2761 sq.ft. and 2438 sq.ft.) with 557 sq.ft. junior accessory dwelling unit in basement of 2,438 sq.ft. unit, at 421 Monterey Blvd., Hermosa Beach, Los Angeles County. (AS-LB)

Application No. 5-19-1220 (Dennis, Hermosa Beach) Application of George & Tallie Dennis to demolish 2-story, 1,809 sq.ft. duplex and construct new 30-ft. high, 3-story (over basement), 6,803 sq.ft. single-family home with attached 3-car garage, and attached 230 sq.ft. junior accessory dwelling unit, at 3205 Highland Ave., Hermosa Beach, Los Angeles County. (AS-LB)

FRIDAY, OCTOBER 9, 2020

CONSENT CALENDAR – (removed from Regular Calendar)

CONSENT CALENDAR (removed from Regular Calendar).

Application No. 9-20-0257 (San Diego Gas & Electric Co. (SDG&E), San Diego Co.) Application of SDG&E to remove approx. 6 miles of overhead electricity transmission line, reconfigure existing transmission line, and underground two portions of existing electricity distribution line extending from Del Mar to northern San Diego, San Diego County. (AB-SF)

Application No. 4-20-0391 (City of Carpinteria Sand Berm) Application of City of Carpinteria to construct approx. 1,375 ft. long, 10 ft. high, 40 ft. wide seasonal winter sand berm, with approx. 10,000 cu.yds. of cut and 10,000 cu.yds. of fill, constructed in the fall and removed in the spring, at Carpinteria City Beach, Carpinteria, Santa Barbara County. (IQ-V)

City of Oceanside LCP Amendment No. LCP-6-OCN-20-0048-1 (Article 41 Revisions). Public hearing and action on request by the City of Oceanside to amend its certified Implementation Plan to revise regulations regarding use permits and variances. (TR-SD)

Application 6-19-1007 (Torrey Pines Storm Water Outfall, San Diego) Application of City of San Diego to abandon in place 18-in. storm water outfall and approx. 100 feet of concrete pipe located within and adjacent to a coastal canyon at Torrey Pines Municipal Golf Course and construct approx. 360 feet of new 42-in. concrete pipe with new outfall, headwall, and rip rap energy dissipator further westward in same canyon, at 11480 N Torrey Pines Rd., University Community, San Diego, San Diego County (AL-SD)

NORTH COAST DISTRICT

LOCAL COASTAL PROGRAMS (LCPs).

City of Eureka LCP Amendment No. LCP-1-EUR-20-0009-1, Part C (Crowley Site Redesignation). Public hearing and action on City of Eureka's request to amend the certified LCP to change the land use designation of a portion of the Crowley site off of Hilfiker Lane from Public/Quasi-Public to General Service Commercial and the zoning district from Coastal Dependent Industrial to Service Commercial with a Qualifying Combining District. (CK-A)

City of Eureka LCP Amendment No. LCP-1-EUR-17-0049-2 (Emergency Shelters). Public hearing and action on City of Eureka's request to amend the certified LCP to add emergency shelters as a permitted use in the service commercial, general industrial, and light industrial land use designations and zoning districts and adding specific regulations and permitting requirements for emergency shelters to the certified Implementation Plan. (CK-A)

NORTH CENTRAL COAST DISTRICT

PERMIT AMENDMENTS.

Permit No. A-2-MAR-08-028-A3 (Lawson's Landing Inc., Dillon Beach, Marin Co.) Application by Lawson's Landing Inc. to amend permit to: 1) construct wastewater management system, including collection, treatment and dispersal facilities; 2) improve existing entrance, roadway, and parking facilities, including construction of storage and office buildings; 3) relocate fuel bunker; 4) allow seasonal food truck usage; 5) install emergency boat storage; 6) construct agricultural barn; 7) formally authorize removal of deteriorated pier; and 8) restore habitat, at Lawson's Landing facility, at 137 Marine View Dr. south of Dillon Beach, Marin County. (JM/SR-SF)

SOUTH CENTRAL COAST DISTRICT

DEPUTY DIRECTOR'S REPORT.

REGULAR CALENDAR.

Application No. 4-18-0820 (Ventura County Watershed Protection District) Application of Ventura County Watershed Protection District to implement drainage channel Operations and Maintenance Program and programmatic Beach Elevation Management Plan for five years at tšumaš Creek and Ormond Lagoon, in the Cities of Oxnard and Port Hueneme, Ventura County. (IQ-V)

SAN DIEGO COAST DISTRICT

DEPUTY DIRECTOR'S REPORT.